

# Sound-Correspondence Laws of Word-initial Consonants between Proto-Indo-European and Austronesian Languages: How Could New Sound Systems Have Emerged from a Pre-existing Sound System ?

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**Abstract:** Macro-comparative analysis of consonant-systems of Indo-European(IE) and Austronesian (AN) language families elucidated 43 word-initial (WI) consonant-correspondence laws (CCL's) between proto-IE (pIE) and AN (proto-AN(pAN), proto-Malayo-Polynesian (pMP), MP, Oceanic (OC), etc.). pIE was concluded to have Emerged from an Eastern MP (E.MP) language, closely kin to proto-OC (pOC) and considerably kin to Bali-Sasak languages. Characteristic features in the emergence of new consonants from pre-existing consonant systems have been elucidated.

**Keywords:** consonant-correspondence laws, macro-comparative linguistics, Austronesian origin of Indo-European

## I. INTRODUCTION

Language is an evolving semiotic system having a dynamical network among word-meanings. Sound systems also changes throughout language evolution. A most important unsolved problem of macro-comparative (MC) evolutionary linguistics is how to find and establish sound- correspondence laws between distantly related language families. To solve this problem would elucidate evolutionary emergence of a newly evolved complex sound-system from a pre-existing sound system. Recent MC studies [1-3] suggest that most of major Eurasian language families excepting Afro-Asiatic and few others would have most plausibly derived from various branches of AN. IE and Uralic well conserve the AN consonant system [1, 2], and therefore consonant-correspondence laws (CCLs) between IE and AN were extensively searched.

## II. MACROCOMPARATIVE ANALYSES, RESULTS, and DISCUSSIONS

In order to find IE-AN CCLs, pIE roots from AHD\* and Pok\* (See Table 1 for abbreviations of literatures.) were extensively compared with ca. 1400 basic words from the 80 AN languages listed in CAD\*. The resulting cognates of pIE and AN words are listed and classified by the word-initial (WI) consonants in Table 1. These cognate correspondences were very beautifully classified into ca. 43 laws of WI-CCLs almost without exceptions, as listed in Table 2. Remarkable important findings are; (\$19) [pIE] \*gh-<[pMP]\*q-, (8.1) [pIE]\*dh-<(MP) \*d(y)-, (4.1)\*bh-<(MP) \*b-, (10.1)\*r-<[pMP] \*r-, (\$11) \*l-<(pMP) \*l-, etc.

Origins of word-initial laryngeals were found to be; [pIE]\*H<sub>2</sub>- <(MP) \*h-, \*H<sub>3</sub>- <(MP) \*ʔ- (glottal stop). But [pIE] \*H<sub>1</sub>- consistently reflects (MP) Ø- (zero),

which strongly suggests that [pIE]\*H<sub>1</sub>- would be a wrongly hypothesized phoneme at word-initial position.

Origins of IE-specific complex phonemes have now been elucidated as; (\$14.)\*k<sup>w</sup>-<(MP) kVw- <\*kVb- (V=vowel), (\$15.)\*g<sup>w</sup>-<(MP) g<sup>w</sup>-<gVw- <\*gVb-, (18.2)\*g<sup>w</sup>h-<guh-, (9.2) \*sq̄- (=sw-) <\*suw- ~ sub-. These examples tell us how new consonants could have emerged from pre-existing consonants, other than by simple sound conversions.

Most closely similar cognates of IE words (indicated by underlines in Table 1) were found mainly in Eastern-MP (E.MP), especially in Western Oceanic (W.OC) and Central-Eastern Oceanic (C.E.OC) of Oceanic (OC) group of E.MP. Similarities are not closest in Formosan and W.MP, although considerably close cognates are often found in Sundic and Paiwan [3].

Relics of Bali.-Sasak-type verbal prefix N- (CAD\*, 1(1): 505) (##5.3 in Table 1) gives a conclusion that pIE is most closely kin to proto-Oceanic, and would be a member of E.MP, and is also considerably kin to Bali.-Sasak group of Sundic.

## REFERENCES

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**Table 1. Word-initial consonant correspondences between proto-Indo-European and Austronesian languages.**

**(Abbreviations):** ||| **(GENERAL):** \*XXXX = reconstructed form, "A < B", "B > A" = A has/had been derived from B, B has/had converted to B, "A <> B" = A is phylogenetically related to B. ; pXX = proto-XX (e.g. pIE, pAN, pMP, pOC), Wr. = Written, [XXX] = closest cognate(s) in AN ||| **(LANGUAGE NAMES):** # **IE = Indo-European:** Hitt. = Hittite, Inlr. = Indo-Iranian, Skr. = Sanskrit, O.C.S. = Old Church Slavonic, Gmc. = common Germanic, OHG. = Old High German, Grk. = Greek, Eng. = English ||| **AN = Austronesian:** (1) FORM. = Formosan. (2) MP = Malayo-Polynesian: W.MP = Western MP { Taga = Tagalog, Kal.L. = Kalinga Limos, Sar.Blaan = Sarangani Blaan, Bang.Sama = Bangingi Sama, SND = Sundic (Minang. = Minangkabau, IndoN. = Indonesian, Java. = Javanese, Bali. = Balinese); SLW = Sulawesi }, C.MP = Central MP (Mangg. = Manggarai), SHWNG = South Halmahera-West New Guinean, OC. = Oceanic W.OC. = Western Oceanic, C.E.OC. = Central-Eastern OC { NwCAL = New Caledonian, C.Pac. = Central Pacific (E.Fiji./W.Fiji. = Eastern/ Western Fijian, MelN = Melanesian, PolyN = Polynesian) }, ||| # **Other languages:** Ai = Ainu, MxZq (Data from Wich\*) = Mixe-Zoquean (pZq proto-Zoquean, OxZq = Oxamarca-Zoquean), URA = Uralic [Finn. = Finnish], DRAV = Dravidian, TURK = Turkic, MONG = Mongolic (Wr.Mong. = Written Mongolian), TNG = Tungus, JR = Japanese-Ryukyuan (Ml.Jpn. = Mailland Japanese, RYU = Ryukyuan), KOR = Korean, STb = Sino-Tibetan, Tbb = Tibeto-Burman; NiKord = Niger-Kordofanian (J1 ~ J274: Nubmering of NiKord. languages by Johnston\*) ||| **(REFERENCES):** Most materials are obtained from; ADD\* = *An Ainu Dialect Dictionary* (ed. by S. Hattori, Iwanami Shoten, Tokyo, 1964), AHD\* = *American Heritage Dictionary, of Indo-European Roots, nd ed.* (ed. by C. Watkins, Houghton Mifflin Co., Boston, 2000), Ba\* = *An Ainu-English-Japanese Dictionary, 4th ed., 2nd printing*, Iwanami Shoten, Tokyo, 1981 (1st print., 1938), CAD\* = *Comparative Austronesian Dictionary* (Tryon, 1995); Gr\*02 = *Indo-European and Its Closest Relatives, Vol.2* (Greenberg, J.H., Stanford Univ. Press, 2002); Johnston\* = *A Comparative Study of the Bantu and Semi-Bantu Languages (Vols.1-2)* (Johnston, H.H., Clarendon Press, Oxford, 1919); OL\* = *The Oceanic Languages* (J.Lynch et al., Curzon, 2002); Pok\* = *Indogermanisches Etymologisches Woerterbuch, 4. Aufl.* (J.Pokorny, A.Francke Verlag, Tuebingen, 2002); Sze\* = *Introduction to Indo-European Linguistics* (O.J.L. Szemerényi, Clarendon Press, Oxford, 1996), Tam\* = *The Ainu-Japanese Dictionary. Saru Dialect* (Tamura, S., Sōhōkan, Tokyo), Wich\* = *The Relationship among the Mixe-Zoquean Languages in Mexico* (S. Wichmann, Univ. of Utah Press, Salt Lake City, 1995), Yoshida\* = *Hikaku-Gengogaku no Shiten* (Yoshida, Y., Taishukan-Shoten, Tokyo, 2005) ||| **(RECONSTRUCTIONS):** K.O.\* (by K. Ohnishi), Zorc\* (by Zorc in CAD\*), Other AN reconstructions are from CAD\*, Cohen (1999), etc. ||| **(Special characters):** ˘ = "underdot x" (x = t, d, n, m, l, etc.), ˆ, ˆ = "round cap k and roundcap g".

**(I. BILABIALS)** § 1. [pIE] \*m- ## [pIE] \*m- < [pAN] \*m- ([Ai] m-) ||| # **COPIOUS /MUCH:** [pIE] \*men(e)gh-, \*mŋgh- (AHD\*) "abundant, copious, much" (< \*māŋgh- < (MP) \*māŋka) (Pok\*, Gr\*02, #260) ||| WMP: [Murut] māŋka?, malanka? "large, big" || [Ai] manka "rich" ||| # **to URINATE:** [pIE] \*meiŋh- (AHD\*) ||| OC: [Motu] mei ◆◆◆◆ § 2. [pIE] \*p- ## [pIE] \*p- < [pAN] \*p- ([Ai] p-) ||| # **FAR:** [pIE] \*per-ero "further away" ||| OC: [Lewo] peri-na "far" ||| # **FOR /BEFORE:** [pIE] \*pr- (\*pro-, prō-) "for, before; early" (Pok\*, pp.813) ||| OC: [Lewo] prana-na "forehead" (< \*prana- < \*pra "front") ||| W.MP: [Batak Toba] par-jolo "first"; [Bali.] pra-dag "earlier in the morning than usual" (CAD\* #14.160) ◆◆◆◆ § 3. [pIE] \*b- ## [pIE] \*b- / (Inlr) b- (mostly used in onomatopoeic words.) < (MP) \*b- ||| # **BLOW:** [pIE] \*b(e)u-m, \*bh(e)ū- "to blow (aufblasen, schwellen)" ||| OC: (MicroN) [Ponapean] peuk "to blow" (< \*beu-k) ||| # **STAFF:** [pIE] \*bak- "staff used for support" (Pok\*, p.93) ||| OC: [Tokia] bag "post, pole" ◆◆◆◆ § 4. [pIE] \*bh- ## 4.1. [pIE] \*bh- < [pMP] [pAN] \*b- ([Ai] h-) ||| # **BEECH:** [pIE] \*bhagos "beech" (Pok\*) ||| WMP: (Sundic) [Batak Toba] bagot "palm tree" ||| FORM: [Atayal] bayāš "palm tree" ||| **to BREAK:** [pIE] \*bhreg- "to break" ||| W.MP: [Palawan] bōri?on "to break" ||| OC: [Maringe] bru-ja "to break" ||| [Ai] (ADD\*) (Yakumo) horak // (Obihro) 'orak "to break it down" ||| JR: [pJR] \*bor-u "to break" ||| # **to SHINE:** [pIE] \*bherek- "to shine, to glitter" ||| W.MP: [Wolio] berese // [Uma] berese "lightning" (< \*bere-se) ||| [Ai] (Ta\*) heri (belonging form) "a gloss" ||| # **to SMELL:** [pIE] \*bhrag- "to smell" ||| OC: [Nemi] bureroi (< \*bure-roi) "fragrant, good smelling", burenia "bad smelling" (< \*bure- "smelling"); [Xaracuu] bu "to smell (v.i.)" ||| [Ai] (Kuril Islands dial.) fura, (Hokkaido dial., Sakhalin dial.) hura "a smell" (ADD\*), (= fura, hura (Ba\*)) (< \*bura), hura nu, fura-nu "to smell" (ADD\*, Ba\*) ||| ◆◆◆◆ ## 4.2. [pIE] \*bh- (onomato-poeic ?) < (MP) β- ([Ai] p-) ||| # **SPRING /WELL:** [pIE] \*bhrū-, \*bhrēu- ||| OC: [W.Fijian] bure "spring, well" ||| [Ai] puru "to well out" (Ba\*) (< \*buru) (pMP) nana ||| OC: [A'jie] ŋāfia // [Port Sandwich] nana (< [pMP] \*nana (Zorc\*) ~ \*ŋāfia (K.O.\*) ? "mother") ||| MxZq: [pMxZq] \*nana "mother" ||| # **NOT:** [Hittite] nāwi "noch nicht" (< \*na?u-i ?), [Skr.] ná "not" ||| C.MP: [Dobel] na?u'da "no, (negative)" [ < \*na?u-ida "noch nicht (?) " ? < \*na?u-+ \*inda "not" (< > [Wolio] inda "no"), CAD\* #17.560. ||| ] nak "not" (< \*na-k ?) ◆◆ ## 5.2. [pIE] \*n- < (MP) \*ŋ- ||| # **to HELP:** [pIE] \*nā- "to help, to be useful" (< \*ŋā- "to help") ||| W.MP: [Sundanese] ŋa-bantu "to help", [Uma] ŋaβa? "to help, to aid" (< ŋa-βa?) ||| OC: [A'jie] nābē "to help, to aid" (< \*ŋā-bē) ||| # **NEW:** [pIE] \*neuo- (Pok\*), \*newo- (AHD\*) // [Hitt.] neua- // [Skr.] náva- "new" (\*neuo- / \*newo- < \*ŋe(i)-wou < \*ŋei "soon, now" + \*wou "new") ||| OC: [Nengone] ŋei "soon", (PolyN) [Samioan] nei "now" (< \*ŋei) ||| Note: \*wo-/\*-wou in [pIE] \*ne-wo- (< \*ŋe(i)-wou) cogates with; (OC) [Tawala] wou-na // [Kilivila] -βau // (W.MP) [Da'a] na-bou (< \*na-bau) // [Murut] bagu // (FORM) [Paiwan] vaŋu-an "new" (< [pAN] \*baq(e)RuH) ||| JR: [pJR] \*baka- "young" (< \*baq-u). ◆◆ ## 5.3. [pIE] \*n- < (MP) \*ñ- (= \*N- + \*j-) ||| **to FEAR:** [pIE] \*nəH₂- (K.O.\*) (= \*nā, Pok\*) // [Hitt.] nah(h)- (Pok\*) (< (MP) \*ñəH₂- "to fear") ||| W.MP: [Bali.] ñəh- "to fear" (= [pMP] \*ñəH₂- (K.O.\*) < \*N-jəh "to fear" < \*N- "verbal prefix" + \*jəh) ◆◆◆◆ § 6. [pIE] \*t- ## 6.1. [pIE] \*t- // [Latin] t- // [OHG] d- // [Eng.] th- < (MP) \*t- < [pAN] \*t- ||| # **DRY:** [pIE] \*ters-, \*tṛs- "dry" (< (MP) \*tṛe(s)-) ||| W.MP: [Konjo] tirere "thirst" (< \*tṛe(-re) ~ \*tṛese- "dry, thirst" ([Ai] cire "to put to dry in the sun" (Ba\*) (< \*tṛe)) ||| # **DWELLING:** [pIE] \*treb- ||| FORM: [Tsou] trova

"hut" || [Ai] che (= ce) (Ba\*) "house" (<\*tre) ||| # **THREE**: [pIE] \*trei- / [Skr] trf || [pAN] \*telu // (WMP) [Sarang. Blaen] tlu / [Sundan.] tilu / [Bali.] [Sasak] tulu // (OC) [Lewo] telu / [Manam] toli "three" || [Ai] re "three" (<\*tre < \*tle) ||| # **to WEAVE**: [pIE] \*teks- (AHD\*) (< (MP) \*teysi), \*tek- (Pok\*, p.1058) "to weave", [Latin] texō "to weave", [OHG] dahs "badger" ||| **FORM**: [Tsou] t-m-eʔsi (< \*teʔsi + \*-m-) "to sew" (CAD\*) || **OC**: [Ponapean] tēk / [Woleaian] tē-a "to sew" (< \*te-k ?) ◆◆ ## 6.2. [pIE] \*t- / [Skr.] [German] [Latin] t- (Pok\*) < (MP) \*t- (child language (Lallwort)) ||| # **FATHER** (Lallwort): [pIE] \*tata- / [Skr.] tatā-, tāta- / [German] tate "father, son", [Latin] tata "father" ||| **W.MP**: [Aklanon] tātay "father" || **OC**: [Port Sandwich] [Paamese] tāta "father" (Pok\*, p.1056) ◆◆ ## 6.3. [pIE] \*t- < [pMP] \*t- < [pAN] \*C- ||| # **RACE / PEOPLE**: [pIE] \*teutā (< [pIE(K.O.)] \*tau-tā (< \*tau-tau < \*Cau-Cau < \*Cau)); [Old Lithonian] tauta "people", [OHG] diot "race, people" ||| **WMP**: [Palawan] taw / [Sarangani Blaen] to (< \*tow) / [Da'a] [Bugis] [Konjo] tau / [Uma] tau-na "person", [pMP] [Zorc] \*tau-matāq "person" || **FORM**: [Paiwan] ɣaw-ɣaw / [Tsou] ɣou "person" (< [pAN] \*Caw "person") || ?JR: [Ml.Jpn.] tou- ~ \*tō- "father" (< \*Cau "person") ◆◆◆◆ § 7. [pIE] \*d- ## 7.1. [pIE] \*d- / [Hitt.] d- / [Skr.] [Latin] d- / [Goth.] [Eng.] t- / [OHG] z- < [pAN] \*d- (= \*d₁-) || [Wolio] d- . ||| **to BUILD**: [pIE] \*dem- (Pok\*) (= \*dem(ə)-, AHD\*) "to build", \*dōmō- "house" ||| **C.MP**: [Dobel] ʔa-dem "to do, to make" (< \*ʔa- + \*dem "to make") ||| # **FAR / LONG**: [pIE] \*deuH₂- "far, distant, long (in duration)" ||| **C.MP**: [Manggarai] deu "far" ||| # **TONGUE**: [pIE] \*dṃḡhūā "tongue" (Pok\*, p.223) (< \*din-ḡhūā ~ \*dnā-ḡhūā < \*dinṃ-gṃḡhūā < \*dinṃ-gṃḡhūā "flame (tongue of fire)" < \*dinṃ- "flame" + \*guwa(y)a "fire"), \*dṃḡhū- "tongue" (AHD\*, Pok\*, p.223) ||| **W.MP**: [Sarangani Blaen] dinṃ? "flame" (< [Mobog] dila? "tongue", [pHN] \*d₁flaq / [Paiwan] j-im-i-lak "to lick" ([Paiwan] j- < [pAN] \*d₁-)), [Konjo] rinra "flame" (< \*din-ra ?) || **OC**: [W.Fijian] gṃḡhūā "fire" (< \*gu-wa(y)a, where \*-wa(y)a cognates with (W.MP) [Wolio] waa "fire". ||| **Note**: Satisfies the rules, [pIE] \*ḡh- < (OC) \*gṃ-, [pIE] \*d- / [Paiwan] j- < (MP) \*d₁-, ◆◆ ## 7.2. [pIE] \*d- < (MP) d-, r- < [pAN] (Zorc) \*d₂- ||| # **DARK**: (IE) [Eng.] dim "dim" (< [pAN] \*d₂em "dark" ?) ||| **W.MP**: [Tagalog] dilim "dark" (< [pPHIL] \*delem "dark") ||| **C.MP**: [Dobel] demur "dark" (< [pAN] \*d₂em "dark") ||| # **RIVER**: [pIE] \*dā- "to flow", \*dānu- / [Avesta] dā-nu- "river, flow" (AHD\*) (< [pAN] \*d₂a+Num "fresh water", Zorc\*) ||| **W.MP**: [Isnag, Palawan, etc.] danum / [Malagasi M.] ranu "water", [Wolio] rano "swamp" || **OC**: [Dami] nānu / [Motu] ranu "water" (< \*da-nu ~ \*dā-nu < \*da₂+Num), [Manam] dan "water" (< \*da₂-n "water") ◆◆ ## 7.3. [pIE] \*d- / [Eng] t- / [OHG] z- < [pAN] (Zorc\*) \*d₃- || [Paiwan] ɔ- / (W.MP) d-, [Wolio] j- / (OC) [Marshallese] ɣ-, [Motu] r- ||| # **TWO**: [pIE] \*dwo, \*duwo (AHD\*), \*dṃō(u) (Pok\*) (< [pIE] \*duo ? < (MP) \*duo) / [Skt] d(u)vā- (Pok\*02) / [Latin] duo / [Gothic] twai / [German] zwei "two"; [Hitt.] dān (Friedrich, 1967), tān (Pok\*02) "zweiter" ||| [pAN] \*d₃uSa / [Rukai] ɔsa / [Paiwan] ɔsá (Zorc\*) ||| **C.MP**: [Roti] dua / [Sika] [Buru] rua / [Ngada] zua / [Manggarai] sua / [Dobel] ro (< \*ruo) "two" ||| **WMP**: [Yami] aɔwa / [Palawan] duwa / [Murut] [Minang.] duo / [Bali.] [Sasak] duā / [IndoN] [Sundanese] [Uma] [Muna] dua / [Wolio] jua "two" || **OC**: [Marshall.] ɣuo / [Motu] [Manam] ruā "two" ◆◆◆◆ § 8. [pIE] \*dh- ## 8.1. [pIE] \*dh- / [Latin] f- / [Greek] th- / [Eng.] d- / [German] t- < MP: \*d(y)- ([Ai] r-) || **OC**: [Motu] [Nemi] d- < [pOC] \*d- ||| # **to DIE**: [pIE] \*dheu- / [Old Norse] deya "to die" (\*dheu- < \*dṃeu- < \*dṃeu-), [pIE] \*dhou-to- / [German] tot- ||| **OC**: [Nemi] deu-n "corpse" (< \*d₂eu- ?), [Cemuhi] néduē-hi "to burry (the dead)" (< \*né-duē-hi < \*duē- < \*dṃeu- "the dead, corpse") ||| # **to PUT / to SET**: [pIE] \*dheH₁-, \*dhē- "to put, to set" (< \*dheH₁ = \*dhe? < \*dhə? = \*dṃə? (= \*dṃə?)) < \*dṃə? < (MP) \*d₂uə? "to sit, to set", [English] do "to do", [OCS] dēti "to lie (liegen)" ||| **W.MP**: [Aceh] pu-duə? "to put", duə? "to sit", [Minangkabau] duduə? / [IndoN] duduk "to sit" (< \*du-duək) || **FORM**: [Paiwan] pii-zua "to place" (< \*-zua < \*d₂ua? ~ \*d₂uə?) || **OC**: [Xaracuu] ɕue "to put" (< \*ɕuə? < \*dṃə? "to put") ||| [Ai] rok "to sit" (< [pMP] \*d₂ukd₂uk "to sit") ||| # **to REACH**: [pIE] \*dhengh- || **OC**: [Mbula] -ndēje "to reach" ◆◆ ## 8.1a. [pIE] \*dhu- < (MP) -tu- ~ \*du- ||| # **TREE**: [pIE] \*yidhu- (Pok\*), \*widhu- (AHD\*) "tree", [A.S.] wudu, wudu (Pok\*, p.1177) "wood", [Old Irish] fid "tree, wood" ||| **W.MP**: [Java] wit "tree" ||| **SHWNG**: [Irarutu] witu "woods" (< \*widu ?) ◆◆◆◆ § 9. [pIE] \*s- ## 9.1. \*s- < (MP) s- ||| # **to CUT / SKIN**: [pIE] \*sēk- / [Latin] sec- / (sek-) "to cut", [pIE] \*sekjo- "skin" (Pok\*, p.895); [pIE] \*skend- "to peel off, flay" (AHD\*) (Pok\*, p.929) ||| **OC**: [Mbula] -sek "to flay, to skin; to peel tree bark, banana" (CAD\* #09.290, #05.460) ||| # **to FOLLOW**: [pIE] \*sekṃ- (Pok\*) / [Latin] sequi "to follow", [pIE] \*sekṃ-ondo- "2nd" ||| **OC**: [W.Fijian] seku-ōia "to follow" ◆◆ ## 9.2. [pIE] \*sṃ- / [Eng.] sw- < (MP) \*sṃ- ||| # **SWIFT**: (IE) [Anglo-Saxon.] swifan "swift, to move quickly" ||| **OC**: [Nyindrou] suwi "swift, fast, quick" ||| # **to SWIM**: [pIE] \*sṃem "to swim" (< \*su-īm < \*su- "to swim" + \*īm "to dive") ||| **OC**: [Kaulong] su "to swim", [Manam] susu "to dive", [Yabem] -īm "to dive" (CAD\* #10.350, #10.351) ◆◆ § 9.3. [pIE] \*(s)C- < \*(s)C- < (MP) \*C- (C = consonant = \*k-, \*n-, \*t-) (< \*s- "a prefix for making a verb" + \*C-) ||| # **to CUT**: [pIE] \*(s)ker-, \*(s)kerə- / [Old Icelandic] skera (Pok\*, pp.938-939) "to cut" (< s-kerə-) (Gr\*02, #26), [A.S.] screpan "to scrape" (Pok\*, p.943). ||| **OC**: [Mbula] kēre "to scrape", [Tolai] kərət "to bite" (< \*kerə-t < \*kerə- "to cut"), [Dami] kerā "to break" (< \*kerə-a) ||| **URA**: [proto-Samoyed] \*kərə "knife" || [Ai] kére "to scrape, to touch" (Ba\*; ADD\*, p.129), kere "divided, split" (Ba\*) ||| # **STAR**: [pIE] \*stēr- (< \*s-tēr-) "star" (Pok\*, pp.1028-1029) ||| **W.MP**: [Minang.] taraŋ / [Madurese] tərərər "bright" (< \*tər-) ||| **JR**: [Ml.Jpn.] ter-u "to shine" ||| **DRA**: [Tamil] tel-i "to be bright" (< \*ter-i) ◆◆ § 9.4. \*sy- < [pMP] \*z- ||| # **to SEW**: [pIE] \*syū- "to bind, to sew" (< [pAN] \*zāqit "to sew") ||| **AN**: (C.MP) [Roti] seu / [Buru] sau / [Sika] raʔit //

(W.MP) [IndoN] mən-ḡahit / [Uma] mo-dau // (OC) [Samoan] suʔi / [A'jic] řu "to sew" ◆◆◆◆ § 10. [pIE] \*r- ## 10.1. \*r- < [pMP] \*r- ||| # to FLOW / to RUN: [pIE] \*rei-, \*er-, \*ere- (AHD\*), \*er- (Pok\*, 326-330); [Gothic] rīnan, ran "to run" (< \*re-nu-ō) ||| OC: [Mbulu] rēre "to flow" (< \*rē-re < \*rē-rē < \*rē- ~ \*rei-) ||| # NET: [Latin] rēte / [Lettic] rēta "net" (< [pIE] \*er-, \*erā-, \*(e)-r-ē- "loose" ?) (Pok\*, p.332-333) ||| SHWNG: [Irarutu] re "nettle" ◆◆◆◆ § 10.2. \*r- < (MP) \*r- < [pMP] \*d- ||| # RAIN / WET: [pIE] \*reġ- (< reku- ?), \*reġ- "wet, rain" (< \*dek- "rain"), [A.S.] regan / [OHG] regan, regen "rain" (Pok\*, p.857) ||| C.MP: [Buru] deka-t "rain", dek haa-t "heavy rain" ||| OC: [W. Fijian] deku "dew" ||| # RED / COLOR: [pIE] \*rāga- "blood, red" (K.O.\*) (< \*ragga? < \*daggah "red, blood" < [pAN] \*daRaQ "blood") (Reconstructed based on: [pIE] \*reg- "to color" (Pok\*, p.854), [Inlr] [Skr.] rāga "color, red color" "blood" ||| OC: [W.Fijian] [Paamese] rāk / [Marshall.] ra "blood", [Nengone] ḡa / [E.Fijian] dḡā "bood", [Manam] dara-dara / [Takwa] dara-n / [W.Fijian] dḡā-dḡā "red" (< \*dā-dā < [pAN] \*daRaQ "blood") ||| W.MP: [Uma] raa? / [Konjo] rara / [Minang.] [IndoN] darah "blood"; [Java.] rah "red" (< [pAN] \*daRaQ) ◆◆◆◆ § 10.3. [pIE] \*ur- < \*uR- < [pAN] \*R- ||| # BREAST: (IE) [Skr.] urus "breast" (< \*uRus < \*Rusu) ||| [pMP] \*Rusuk "chest, rib" ◆◆◆◆ § 11. [pIE] \*l- ## [pIE] \*l- < (MP) \*l- ||| # to COLLECT: [pIE] \*leg-, \*leg- / [Latin] leg-(ere) (Gr\*02, #70) ||| OC: [Dami] legēi "to collect, to gather" ||| # to FLOW: [pIE] \*lēi- "to flow" ||| C.MP: [Roti] le "river" ||| (Cf. W.MP: [Aceh] ile "to flow") ||| # LOUSE: [pIE] [Grmc] \*lūs- "louse" (< \*lius ?) ||| WMP: [Aklanon] lusa? "nit (louse egg)"

**III. VELARS, PALATO-VELARS, and LABIO-VELARS** § 12. [pIE] \*k- ## 12.1. [pIE] \*k- < [pMP] [pAN] \*k- ||| # to LIE: [pIE] \*kei- "to lie" ||| OC: [Ponapean] keiru "to stay temporarily" (CAD\* #12.160) ||| # to SEIZE / to HAVE: [pIE] \*kap- "to seize, to catch", [Skr.] kapa-ḡi "two handfulls", [Latin] capi- (/kapi- /) "grasp", [Gothic] haben "to have" (Pok\*, pp.527-528) ||| OC: [Tolai] kəp "to get, to obtain" ◆◆◆◆ § 13. [pIE] \*k- ## [pIE] \*k- / [Skr.] ś- / [Lith.] / [Greek] / [Latin] k- / [Eng.] h- < \*kʷ- < (OC) k-, kʷ-, [Kwamera] kʷ- < [pMP] \*k- || [Ai] k- ||| # to CUT: [pIE] \*kes "to cut", [Skr.] śás-ti "schneidet", śás-trá- "knife"; [Old Nordic] hes "Zapfen im Kuhstrick" (Pok\*, p.586) ||| OC: [Kaulong] kes "to cut" (CAD\* #09.220) (< \*kes ~ \*kʷes) ||| C.MP: [Buru] kesu-k "to break" (CAD\* #09.260), gesu-k "broken" ||| URA: [pFU] \*kečš / [Hungarian] kés "knife" ||| # HEAD / HORN: [pIE] \*ker- (AHD\*) (\*Ķer-, \*Ķera- (Pok\*)) "head, horn, upper portion of the body"; [Skr.] ś́ras / [Greek] kár "head", [Greek] keras "horn", [Latin] cerebrum "brain", [Latin] cornu / [OHG] horn "horn" (Pok\*, pp. 574-577) ||| OC: [Kwairo] kera "skull", [Kwamera] kʷera "brain" (< \*kuera ?) ◆◆◆◆

§ 14. [pIE] \*kʷ- (= \*kʷ-) ## [pIE] \*kʷ- (= \*kʷ-) < \*kuw- < (MP) \*kVv- ~ \*kVb- (V = vowel) ||| # FOUR: [pIE] \*kʷetwer- (Pok\*, p.642), \*kʷetwer- (AHD\*) "four" (< \*kʷet-wer- ~ \*kʷet-we-r- (< \*kʷet-kwe(t)-, or, < \*kʷet- + \*-wer-?)) < \*kʷet- < \*kwet- < (OC) \*kuvet "four", [West.Germanic] \*kʷekʷor / [Skr.] catvārah "four" ||| OC: [North Tanna] kuvet "four" (< \*ka(i)vet < \*kaimpat < \*kai-mpat < \*ḡai- + \*əmpat "four"), [A'jic] kavut / [Raga] ḡai-vasi / [Tolai] ivat "four" ||| W. MP: [Bangingi Sama] mpat / [Bali.] pat / [Madurese] əmpat "four". ||| # to TURN: [pIE] \*kʷel-, \*kʷelə- "to turn, to roll" (< \*kʷelə- < \*kevele < (MP) \*kebele "to bend") ||| SHWNG: [Sawai] n-kebele "to bent" (< \*kebele) . ◆◆◆◆ § 15.

[pIE] \*g- ## 15.1. [pIE] \*g- / [Latin] g- / [Goth.] k- < (MP) \*g- ([Ai] k-) ||| # ROUND: [pIE] \*gʷet- "swelling, round" ||| C.MP: [Sika] guər "round" ||| # to SCRATCH: [pIE] \*gerebh- (Pok\*, p.392), \*gerbh- (AHD\*) "to scratch" (< \*ger-bh- ?), [OHG] kerban (< \*ger-) "to cut" ||| OC: [Manam] gere "to curve, to write" ||| [Ai] kerep "a scratch" (< \*gereb) ◆◆◆◆ § 15.2. [pIE] g- < (MP) \*k- ||| # to BEND = [pIE] \*gēu- "to bend" (< \*gkēu- ?) ||| WMP: [Wolio] peka-keu "to bend" (< -gkēu-), ma'keu "crooked" ||| URA: [Finnish] keuru "curves" ◆◆◆◆ § 16. [pIE] \*ġ- ## 16.1. [pIE] \*ġ- < (OC)

[Adzera] g-, [Buang] [Kilivila] kʷ- (< \*gʷ-) < (MP) \*g- ||| # BRIGHT: [pIE] \*gel- (> \*glei-) (AHD\*) "bright" (Cf. = \*ġel, \*ġelə-, \*ġelē-, Pok\*, p.366) \*ġel, \*ġelə-, \*ġelē- "bright" (< [pIE] \*ġeleə1- K.O\*) <> OC: \*gʷəla(g)- < (MP) \*gəla(ḡ) ?), [Arm.] cafr / [Greek] gelá-(ō) "to laugh" (Pok\*, p.366) < (OC~MP) \*gʷəla (Cf. = [pIE] \*gel-, AHD\*) ||| W.MP: [Bali.] galaḡ "bright" ||| OC: [Buang] kʷəlagak (ḡ = "underdot g") "bright" (< \*gʷəla-gak) ||| # to BITE: [pIE] \*ġembh-, \*ġmbh- "to bite", \*ġombho-s "tooth" ([pIE] \*ġembh- < \*ġem-bha- < \*ġem-bhati < \*ġem- "to bite, to eat" + (MP) \*bati "tooth"); [Skr.] jāmbhatē "tiefstufig" (< \*gam-bhatē), [Tocharian] (A) kam, (B) keme "tooth" ||| OC: [Kilivila] -kam-kʷam "to chew" (< [Kilivila] kam- "to eat" + \*kʷam "to chew ~ to bite", where \*kʷam <> [pIE] \*ġembh- "to bite" ); [East. Fijian] bati- / [West. Fijian] -basi "tooth". ||| JR: [Ml.Jpn.] kam-u "to bite" ||| Note: Cf. (OC) [Kilivila] -kam / [Maringe] yamu / [Tahitian] ?amu "to eat". ◆◆◆◆ § 16.2. [pIE] \*ġ- < (OC) \*g- < (MP) \*g- ([Ai] ku) ||| # GOAT: [pIE] \*aiġ-

"goat" (AHD\*, Pok\*) (< \*ai-gu < \*ai- "child" + \*guḡ "cow") ||| FORM: [Paiwan] guḡ "cow" ||| Note: [pIE] \*ai- "child" (in \*aiġ- "goat") <> (OC) [Nengone] ai-čā "boy", [Manam] ai-ne "female" ||| [Ai] ai-ai "baby" ||| # I: [pIE] \*eġ (AHD\*) / [Germanic] \*ek / [Latin] egō "I" (\*eġ < \*ēġ < \*eigu (~ \*yeigu) "I" <> (OC) [Kilivila] yeigu "I") ||| W.MP: [Wolio] iaku / [Sarangani Blaan] agu / [Molbog, Java., Sasak, etc.] aku / [Tagalog] ako "I" ||| OC: [A'jic] gə "I" (< \*gu < \*egu ~ \*agu) / [Cemuhi] ē (< \*eg ~ \*eġ ?) / [Kilivila] yeigu (< \*i-eigu ?) / [E.Fijian] yau (< \*yagu) "I" ||| [Ai] ku- "I" (< \*aku) ||| JR: [Old Jpn.] a "I" (< \*ag) ||| TbB: [Lepcha] go "I" ||| Bantu: -ḡgu-, -gu "I" ◆◆◆◆ § 16.3. [pIE] \*ġn- < (MP) \*gun- ~ \*guḡ-

||| # to GIVE BIRTH: [pIE] \*ġnē-, \*ġnō-, \*ġen- (Pok\*, pp. 373-375), \*genə1- (> \*genə-, \*gen-) (AHD\*) "to give birth, to beget", [pIE] \*ġntf- / [Latin] nātī-ō "birth" Pok\*) ||| OC: [Tawala] guni "(to be) born" ||| # to KNOW: [pIE] \*ġneə3- (>

\*ǵnoə3-, \*ǵnō-) (AHD\*) [\*ǵnō-, \*ǵen(ə)-, Pok\*, p.375] "to know"; [Gothic] kunnan / [Lith.] žinaũ "to know" (< [pIE] \*ǵneə3- < \*ǵneə3- "to see ~ to think") ||| OC: [East Fijian] kune-a "to see" (< \*ǵne-a < \*ǵne-a) || W.M.P: [Murut] guŋ-ku "I think" (< \*guŋ- "to think") ||| Tungus: [Wr.Manchurian] ǵūni- "to think" ◆◆◆◆ § 17. [pIE] \*ǵw- (= \*ǵw-) ## [pIE] \*ǵw- (= \*ǵw-) < (OC) \*ǵw- < (MP) \*ǵwV- (~ \*ǵwVb-) (V = vowel) ||| # to GO / to COME: [pIE] \*ǵwə2 (> \*ǵwā-), (AHD\*), \*ǵwā- (Pok\*) "to go, to come" ([pIE] \*ǵwə2 = \*ǵweH2 < (MP) \*ǵwa?); [Skr] gā- / [Greek] baĩnō "to go" (Pok\*, p.464) ||| W.M.P: [Aklanon] guwa? / [Kagayanen] 'gwa "to go out" ||| OC: [Lau] ?ekʷa "to go away" (< \*?e- (<> OC: [Yabem] ?e- "to go (away)") + \*kʷa (< \*ǵwā- < \*ǵwa < \*guwa "to go out") ||| # to LIVE: [pIE] (AHD\*) \*ǵwe- "to live" (< \*ǵwe- < \*ǵaw-ci- ? < (MP) \*ǵāw-), [Avesta] gayō / [Greek] bíos "life" (Pok\*, pp.467-469) ||| W.M.P: [Kalinga Limos] iŋgāw "to dwell, to live" (< \*iŋ-gāw) ||| OC: [Marshallese] cəkʷe "to dwell" < \*cə-kʷei < \*cə- "to dwell" [ <> OC: [A'jie] tō / [Raga] to / [Lau] tō "to dwell" < \*tō? + \*kʷei "to dwell" (< \*ǵwe- < \*ǵw-ci < \*ǵaw-ci < \*ǵaw- "to live" + [pIE] \*(ə)ei- "to go") ||| # to THROW / to STUB: [pIE] \*ǵweł- "to throw, to reach, to pierce" (= \*ǵweł(ə)-, Pok\*, pp.470-71, 471-72), [Anglo-Saxon] cwellan "to kill, to destroy" (< [Germanic] \*kweljan), [Eng.] kill "to kill" ||| OC: [Xaracuu] \*ǵwəre "to throw" (< \*ǵwele < \*ǵwele, V = vowel). Xaracuu does not have /l/.) ◆◆◆◆ § 18. [pIE] \*ǵwʰ- (= \*ǵwʰ-) (< \*ǵwʰ- < (MP) \*ǵwʰh- ~ \*ǵuh-) ## 18.1. [pIE] \*ǵwʰ- < (OC) \*ǵwʰ- (> \*ǵwʰ- < \*ǵwʰh-) ||| # SINEW / THREAD: [pIE] \*ǵwʰiə- (> \*ǵwʰi- ) "thread, tendon" (AHD\*) (= \*ǵwʰeja-, \*ǵwʰi- "vein, sinew", Pok\*, p.489), [Lithuanian] gijà / [Latin] filum "thread" ||| OC: (New Cal.) [Xaracuu] kʷi "thread, thin rope, vine" (Probably, < \*kʷi < \*ǵwʰi "thread" < \*ǵwʰi < \*ǵaw-hi < \*ǵaw- "to tie" + \*hi "to bind" (< \*hiə)); [Kwaio] gaw-a "to tie" ||| W.M.P: [Aklanon] hi-gut / [Kagayanen] igu'tan "to tie, to bind" (< \*hi-gut < \*hi- "to tie ~ thread" + \*gut), [Aceh] i-kat / [pMP] \*hi + ket "to tie up" ◆◆◆◆ ?## 18.2. [pIE] \*ǵh- < \*ǵwʰ- (= \*ǵuh-) < (MP) \*ǵuh- (> MP: gu-, ku-) ||| # to THINK: [pIE] \*ǵhən (AHD\*, Pok\*) "to think" (< \*ǵuh-ren, where \*ǵuh- <> [Old Javanese] (N-)səŋ-guh "to think", and \*-ren < \*re "language" <> FORM: [Tson] re?re "language") ||| W.M.P: [Bali. (Borrowed from Old Javanese)] (N-) saŋguh "to think" (< \*saŋ-guh < \*ǵuh) (CAD\*, #17.140); [Sundanese] nəguh (< \*N-təguh < \*-tə-guh) "to guess" ||| OC: [Kwamera] -rukuren "to understand" (< \*ru-guren < \*ru-guhren < \*ru- (<> OC: [Tokia] ru "language") + \*guhren "to think") ||| Note: [Murut] guaŋ "mind", guaŋ-ku "to think" (< \*guh-aŋ?) ◆◆◆◆ § 19. [pIE] \*ǵh- ## [pIE] \*ǵh- < [pAN] \*q- ||| AN: (FORM) [Atayal] \*k-, (W.M.P) [Muna] gh- / [Murut] g- ||| [Ai] ?- (< [pre-Ainu] \*ǵ- ~ \*?-) ||| # to CALL: [pIE] \*ǵhel- "to call, to cry, to shout" (probably, < (AN) \*qel- ~ \*qal-), [Greek] khelidōn "swallow", [A.S.] giellan "to cry" (Pok\*, p.428) ||| W.M.P: [Bang. Sama] allaj "to shout, to cry" (< \*hallaj < \*qallaj) ||| OC: [Marshallese] al "to sing" ||| SHWNG: [Sawai] n-gelay "to shout, to cry out" (< \*ŋ-gelay < \*N- + \*gelay, where \*gelay < \*qelay) ||| # to SEIZE: [pIE] \*ǵhabh- "to seize, to receive", [Skr.] gābhastī-ḥ "forearm, hand", [Lain] habe- "to have" (Pok\*, pp.407-409) ||| OC: [Samoan] [Tongan] ?ave "to take" (< \*?abe < \*qabe); [Lau] ?aba "arm" (< \*qaba?), ?aba?aba "shoulder" ||| W.M.P: [Muna] ghawa "to get, to obtain" (< \*qaba) ||| FORM: [Atayal] káβa? "arm, hand" (< [pAN] \*qabáRaH "shoulder") ||| [Ai] apkara "to take, to receive" (Ba\*; Not in ADD\*) (= ?apkara < \*(?)ap- "to take" + kara "to do", where \*(?)ap- "to take" < \*?ab- < \*qab- "to take ~ to seize, to receive") ||| # to SEIZE: [pIE] \*ǵhend-, \*ǵhed- "to take, to seize" (< \*qend-), [Eng.] get "to get", [Greek] khandan-(ō) (\*ǵhnd-) "to seize" (Pok\*, pp.437-438) ||| W.M.P: [Madurese] anḍi? "to have, to own" (< \*handi? < \*qandi?) ||| OC: [Xaracuu] xāñfi "to hold" (< \*qā-nīfi ~ \*qandi?) ([Xaracuu] x- < [pAN] \*q-), [Port Sandwich] kaḍr "to have" ||| [Ai] ani "to hold" (Ba\*, Tam\*) (= \*(?)ani < \*xanii <> [Xaracuu] xāñfi < \*qanḍi?) ◆◆◆◆ § 20. [pIE] \*ǵh- [pIE] \*ǵh- (< (OC) \*ǵw-); [Ai] h- ||| # WINTER: [pIE] \*ǵhei-, \*ǵhī- "winter, snow", ǵhī-mo- "cold" (< ǵhī-mn-o-?) (Pok\*, pp. 425-426) ||| OC: [Kwamera] akʷiei / [A'jie] kio "cold" (< \*kʷiei < \*ǵwiei "cold" < \*ǵwī-ei < \*ǵwī- "cold" + \*ei "?", where \*ǵwī- "cold" <> [Nemi] kbim "cold"; [Nemi] kbim (< \*kʷi-m- < \*ǵwī-mn-?) ||| FORM: [Atayal] yihāk "cold" (< \*yi-hāk < \*yi- < \*ǵwī-) ||| # to CALL: [pIE] \*ǵhau-, \*ǵhauə- "to call (rufen, anrufen)", [Skr.] hāvate "ruft", [Russian] zovu "to call", [Eng.] god "God" (Pok\*, p.413) (\*ǵhau- < (OC) gʷau) ||| OC: [Motu] gʷau "to say" ||| [Ai] hau "voice", hau-ki "to speak" ||| Note: Might cognate wuth; (OC) [Kwaio] kʷau "to howl" (< \*ǵwʷau?); [Kaulong] hau (< \*ǵwʷau?) "to cry, to weep" ||| Note: Unrelated to; (FORM) [Paiwan] k-əm-aw-ḱaw "to shout, to cry" (< \*ḱaw-ḱaw < \*ḱaw < [pAN] \*qaw ~ \*qau "to shout, to cry"), k-əm-aun "to cry, to weep" (< \*ḱauŋ < \*qau-ŋ) ||| OC: [Samoan] vala?au "to call (= sammon)" (< \*vala-?au, where \*-?au < \*qau), [Tahitian] auē "to cry, to weep" (< \*?au-ē < \*qau "to shout, to cry") ||| Note: Cf. W.M.P: [Bali.] N-kauk-in "to call (name)", mə-kauk-an "to shout" ||| OC: [A'jie] kau? "to shout, to cry" ||| # to SHINE: [pIE] \*ǵher- "to shine, to glow" (probably, < \*ǵwʷerak-? < \*ǵerə-?), [OHG] \*graō "grey", [Lith.] žeriù "im Glanze strahlen", [Czech] zříti "to see" ||| OC: [Xaracuu] kērēnāwā "yellow" (< \*kērē- "bright" < \*gere-) ||| C.M.P: [Manggarai] gerak "to shine", [Sika] hera-t "yellow" ||| [Ai] here-ka, heri-at "to shine", here "brightness" ◆◆◆◆ § 21. [pIE] \*ǵhw- (= \*ǵhū-) < (MP) \*ǵuə- (= \*ǵuw-) (V = vowel) ||| # to SOUND: [pIE] \*ǵhūonos "sound" (probably, < \*N-qwonos < \*N-quwanos) ||| OC: [Xaracuu] gū- "sound, noise" (< \*ǵuə- < \*ǵhū-) < \*ǵuw-) ||| [Ai] hum "sound" (< \*hū-m < \*huə- < [pIE] \*ǵhū-?) ||| Cf. FORM: [Atayal] ma-ḱuwas "to sing" (< \*quwas). ||| # to SHINE: [pIE] \*ǵhūoig- "to light, to shine" (< \*ǵuwoig- < \*ǵuw-aig- < \*ǵub(u)-

ai-g<sup>w</sup>- "to light, to shine" < \*gubu? "light"+ \*ai (< \*ari) "sun, to shine" + -g<sup>w</sup> "verbal suffix ?" || OC: [Adzera] gubu? "sun, light", -ari "to shine" || W.MP: [Bali.] ai "sun" || Eskimo(W. Greenlandic) qŋngu-ai "ray of sun"

**IV. SEMIVOWELS** § 22. [pIE] \*w- # [pIE] \*w- (AHD\*) (= (Pok\*) \*u-) < (E.MP) w- < [pMP] \*w- || # to BURN: [IE] \*u<sub>er</sub>- "to burn" ; [Gothic] warmjan "to warm" || OC:[Rapanui][Mele Fila] vera "to burn (v.i.)" (< \*wera) || # to SEE: [pIE] \*u(e)di- (Pok\*, p.1125), \*weid- (AHD\*)/[Skr.] vet-(fi)/[Gothic] witan/[Eng.] wit "to know", [Latin] vide-(ō) (< \*u(e)idē-) / [OCS] vidě-ti "to see" (Pok\*, pp.1125-1128) || OC: [Lewo] visu "to see" ◆◆◆◆ § 23. [pIE] \*y- (AHD\*) (= \*j-, Pok\*) ## 23.1. [pIE] \*y- (= \*j-) < (MP) \*y- ~ \*j- || # LIVER: [pIE] \*yēk<sup>w</sup>- (= \*jēk<sup>w</sup>-) "liver" (< \*yēk<sup>w</sup>(e)ri < \*yek<sup>w</sup>esi "leaf" ?) || OC: [Kilivila] yek<sup>w</sup>esi "leaf" || to SPEAK: [pIE] \*yek- "to speak" (AHD\*) (= \*jek-, Pok\*) || OC: [Nengone] ie "to say" || # YOU (pl.): [pIE] \*iu || W.MP:[Sarang. Blaan] -yu ◆◆ ## 23.2. [pIE] \*y- (= \*j-) < [pMP] \*Z- || [Ai] r- || # BROTH: [pIE] \*jūs- "broth" (< \*yuu-s < \*Zuu < Zulu- < [pMP] \*ZuRúq "sap, syrup" ) || [pMP] \*ZuRúq "sap, syrup" || W.M: [Da'a] juu "sap" (< \*julu < \*Zulu ), [Palawan, Molbog] duru? "soup, broth" || OC:[Manam] suru/[Yabem] sulu "soup, broth" || C.MP: [Sika] lulu-ŋ "soup, broth" (< \*dulu- < \*ZuRu-) || [Ai] ruru "clear soup" (Ba\*) || # to GO: [pIE] \*jā- (= \*yā- < \*yaa < \*yala < \*jala ~ \*dala < [pMP] \*Zālan "road" ) (Pok\*, p.501, p.296) || OC: [Yabem] -yà / [Buang] ya "to go", [Lewo] yali "to walk", [Takia] dal / [Motu] dala / [Manam] zala / [Mbula] zāla "road" || Dravidian: [Tamil] cālai "road" || ?[Ai] ra "passage, drain" (Ba\*)

**V. LARYNGEALS** § 24. [pIE] \*ǵ- (= \*H<sub>1</sub>-) / [Hitt.] Ø- < (MP) \*Ø- ( [pre-Ainu] \*Ø- ) : ## [pIE] \*ǵ<sub>1</sub>e- (= \*H<sub>1</sub>e-), colored to \*H<sub>1</sub>e- > \*e- || # BLOOD: [pIE] \*H<sub>1</sub>esH<sub>2</sub>f- / [Hitt.] ešhar || OC: [Roviana] ehara (< \*(?)eshara) || # to GO: [pIE] \*ǵ<sub>1</sub>ei- (< \*ei-) / [Latin] e-ō "go (1sg.)" (AHD\*) || OC: [Kwaio] -e "to go" (< \*e- ) || C.MP: [Roti] ei-k "leg" || [Ai] ek "to go (sg.)" (Ba\*) (< \*e-k < \*ei-k "to go" ) ◆◆◆◆ § 25. [pIE] \*ǵ<sub>2</sub>- (= \*H<sub>2</sub>-) < [pMP][pAN] \*h- ; [Hitt.] ḫ- ; [Ai] h- ; [Wr.Manchu.] Ø- : ## [pIE] \*ǵ<sub>2</sub>e- (= \*H<sub>2</sub>e-), colored to \*H<sub>2</sub>a- > \*a- || (MP) ha-, a- || # to BREATHE: [pIE] \*ǵ<sub>2</sub>enǵ<sub>1</sub>- (> \*ǵ<sub>2</sub>anǵ<sub>1</sub>- > \*anǵ<sub>1</sub>-) (AHD\*) (\*an(ǵ<sub>1</sub>)-, Pok\*) "to breathe" (< [pMP] \*hāŋes "to breathe" ) || W.MP:[Kalinga] Limos āŋos / [Minangkabau] ʔaŋo "to breathe" (< [pMP] \*hāŋes "to breathe" ), ?[Muna] heŋke "to breath heavily" || Eskimo: [pESK] \*anǵ<sub>1</sub>R- "to breathe" (Gr\*02, #49) || [Ai] he "breath" (Ba\*) || # to OPEN: [Hitt.] ḫaš- "to open" (< \*h<sub>2</sub>aš- ~ \*h<sub>2</sub>eš- ?) || W.MP: [Aceh] hah "to open" || OC: [Manam] ʔaʔa "to open" (< \*ʔa < \*ha) || [Ai] hasa "to open" ◆◆◆◆ § 26. [pIE] \*ǵ<sub>3</sub>- (= \*H<sub>3</sub>-) < [MP] \*ʔ- ; [Hitt.] ḫ- || (OC)[Mekeo] [Tahitian] \*ʔ- || C.MP: [Manggarai] o- : ## [pIE] \*H<sub>3</sub>e- (= \*H<sub>3</sub>e-, colored to \*H<sub>3</sub>o- > \*o-) || # to TALK: [pIE] \*ǵ<sub>3</sub>r-, \*ǵ<sub>3</sub>- (Pok\*, p.781) "to talk, to call" (< [pIE] \*ǵ<sub>3</sub>ǵ<sub>3</sub>r- (K.O.\*) ?) || OC: [Tahitian] ʔǵ<sub>3</sub>ere "(to make a) speech" || # to TRADE: (IE, Anatorian) [Hitt.] ḫappar- "business, trade", [Lycian] epirije "to sell" ([Hitt.] ḫ- < [pIE] \*ǵ<sub>3</sub>-) (Yoshida\*, pp. 161-162) || OC: [Mekeo] ʔava-ʔava "to trade, to barter" (< \*ʔava < \*ʔap(p)a ~ \*ʔabpa ?)

Table 2. Word-initial sound-correspondence laws between proto-IE and Austronesian, with special comparison with Ainu consonants. (Note: [Ai] \*\* is based on Ainu cognates not shown in Table 1.)

**I. Bilabials:** §1. [pIE] \*m- < [pMP][pAN] \*m- ([Ai] m-) || § 2. [pIE] \*p < [pMP][pAN] \*p- ([Ai] p- \*\*) || § 3. [pIE] \*b- (mostly onomatopoeic words) < [pMP][pAN] \*b- || § 4. (4.1.) [pIE] \*bh- < [pMP] [pAN] \*b- ([Ai] h- ) ; (4.2.) [pIE] \*bh- (onomatopoeic ?) < (MP) β- ([Ai] p-) || || **II. Alveolars:** §5. [pIE] \*n-: (5.1)[pIE] \*n- < \*n- ([Ai] n- ) ; (5.2) \*n- < \*ŋ- ([Ai] n- ) ; (5.3) \*n- < (MP) \*ñ- (= \*N- + \*j-) || § 6. [pIE] \*t-: (6.1)[pIE] \*t- ([OHG] d-/[Eng.] th-) < (MP) \*t-, [pAN] \*t- ([Ai] t-, etc.); [pIE] \*t- ([OHG] [Eng.] t-) < (MP) \*t- (child language or onomatopoeic ?) ; [pIE] \*t- < [pMP] \*t- < [pAN] \*C- || § 7. [pIE] \*d- < [pAN] \*d-, \*d<sub>2</sub>, \*d<sub>3</sub>- || § 8. (8.1)[pIE] \*dh- < (MP) \*d(ɥ)- ([Ai] r- ) ; (8.1a) \*dhu- < \*tu- ~ \*du- || § 9. [pIE] \*s-: (9.1) \*s- < \*s- ([Ai] s- \*\*) ; (9.2) \*s<sub>u</sub>- < \*suv- ; (9.3) \*(s)C- < \*(s)-C- ( C = consonant = \*k-, \*k̥-, \*n-, \*t-) (< \*s- "a prefix for making a verb" + \*C-) || § 10. (10.1)[pIE] \*r- < [pMP] \*r- ; (10.2)[pIE] \*r- < (MP) r- < [pMP] \*d- ; (10.3)[pIE] \*ur- < [pAN] \*R- || § 11. [pIE] \*l- < (MP) l- < [pMP] \*l- || || **III. Velars, Palato-velars, Labio-velars :** § 12. [pIE] \*k- < [pAN] \*k- (Ai) k- \*\*) || § 13. [pIE] \*k̥- < (OC) k̥-, k- < [pMP] \*k-(?) || § 14. [pIE] \*k̥<sup>w</sup>- (= \*k̥<sup>w</sup>-) < (MP) \*kVw- (< \*kVv- ~ \*kVb- (V = vowel) ) || § 15. (15.1)[pIE] \*g < \*g- ([Ai] k-); (15.2) g- < (MP) ḡk- || § 16. (16.1) [pIE] \*ḡ-: \*ḡ- < (MP) \*g- ; (16.2) \*ḡ < (OC) \*g- < (MP) \*g- ([Ai] ku) ; (1.3)\*ḡn- < (MP) \*gun- ~ \*gunj- || § 17. [pIE] \*g<sup>w</sup>- (= \*g<sup>w</sup>-) < (OC) \*g<sup>w</sup>- < [pMP] \*gVw- ~ \*gVb-/(W.MP) gVw- ~ \*gVb- (V = vowel) || § 18. (18.1) \*g<sup>w</sup>h- (= \*g<sup>w</sup>h-) < \*gwh- (< \*guh-, or < \*gVwh- (V = vowel) ) ; (18.2) \*g<sup>w</sup>h- < \*gwh- (= \*guh-) < (MP) \*guh- || § 19. [pIE] \*gh- < [pMP][pAN] \*q- ([pre-Ai] \*ǵ- ~ \*ʔ-) || § 20. [pIE] \*ǵh- < (Eastern MP) \*g<sup>w</sup>- ([Ai] h-) || § 21. [pIE] \*ǵh<sub>u</sub>- < \*(N-)ghw- < \*(N-)qw- < \*(N-)qVw- (V = vowel) || || **IV. Semivowels:** § 22. [pIE] \*w- (AHD\*) (= (Pok\*) \*u-) < [pMP] \*w- || § 23. [pIE] \*y- (= \*j-): (23.1)\*y- (= \*j-) < (MP) \*y- ~ \*j- ; (23.2) \*y- (= \*j-) < [pMP] \*Z- ([Ai] r-) || || **V. Laryngeals:** § 24. [pIE] \*ǵ<sub>1</sub>- (= \*H<sub>1</sub>-) / [Hitt.] Ø- < (MP) \*Ø- ([pre-Ai] \*Ø-) || § 25. [pIE] \*ǵ<sub>2</sub>- (= \*H<sub>2</sub>-) / [Hitt.] ḫ- < (MP) \*h- ([Ai] h-, [Wr.Manchurian] Ø-, [proto-Eskimo] Ø-) || § 26. [pIE] \*ǵ<sub>3</sub>- (= \*H<sub>3</sub>-) / [Hitt.] ḫ- < (MP) \*ʔ-